

# Education & Children's Services Scrutiny Sub-Committee

Monday 27 February 2017  
7.00 pm

Ground Floor Meeting Room G02A - 160 Tooley Street, London SE1 2QH

## Membership

Councillor Jasmine Ali (Chair)  
Councillor James Okosun  
Councillor James Coldwell  
Councillor Lucas Green  
Councillor James Barber  
Councillor Jon Hartley  
Martin Brecknell  
Councillor Catherine Rose  
Lynette Murphy-O'Dwyer

## Reserves

Councillor Sunny Lambe  
Councillor Sandra Rhule  
Councillor Renata Hamvas  
Councillor Helen Dennis  
Councillor Rosie Shimell

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## INFORMATION FOR MEMBERS OF THE PUBLIC

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**Access to information** You have the right to request to inspect copies of minutes and reports on this agenda as well as the background documents used in the preparation of these reports.

**Babysitting/Carers allowances** If you are a resident of the borough and have paid someone to look after your children, an elderly dependant or a dependant with disabilities so that you could attend this meeting, you may claim an allowance from the council. Please collect a claim form at the meeting.

**Access** The council is committed to making its meetings accessible. Further details on building access, translation, provision of signers etc for this meeting are on the council's web site: [www.southwark.gov.uk](http://www.southwark.gov.uk) or please contact the person below.

**Contact** Julie Timbrell on 020 7525 0514 or email: [julie.timbrell@southwark.gov.uk](mailto:julie.timbrell@southwark.gov.uk)

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Members of the committee are summoned to attend this meeting

**Eleanor Kelly**

Chief Executive

Date: 17 February 2017



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## Order of Business

| Item No. | Title   | Page No. |
|----------|---|----------|
|          | <b>PART A - OPEN BUSINESS</b>   |          |
| 1.       | <b>APOLOGIES</b>  |          |
| 2.       | <b>NOTIFICATION OF ANY ITEMS OF BUSINESS WHICH THE CHAIR DEEMS URGENT</b>   |          |
|          | In special circumstances, an item of business may be added to an agenda within five clear working days of the meeting.  |          |
| 3.       | <b>DISCLOSURE OF INTERESTS AND DISPENSATIONS</b>  |          |
|          | Members to declare any interests and dispensations in respect of any item of business to be considered at this meeting. |          |
| 4.       | <b>MINUTES</b>  |          |
|          | Minutes are to follow.  |          |
| 5.       | <b>UPDATE ON THE JOINT MENTAL HEALTH STRATEGY AND SCRUTINY REVIEW</b>   | 1 - 83   |
|          | The cabinet response to the scrutiny recommendations on the emerging Joint Mental Health Strategy is attached.          |          |
| 6.       | <b>MENTAL HEALTH SERVICES FOR CHILDREN IN CARE AND CARE LEAVERS</b>   |          |

| <b>Item No.</b> | <b>Title</b>                        | <b>Page No.</b> |
|-----------------|-------------------------------------|-----------------|
| 7.              | <b>CARE LEAVERS SCRUTINY REVIEW</b> |                 |
| 8.              | <b>SCHOOL SCRUTINY IN A DAY</b>     | 84 - 85         |
| 9.              | <b>WORKPLAN</b>                     |                 |

**DISCUSSION OF ANY OTHER OPEN ITEMS AS NOTIFIED AT THE START OF THE MEETING.**

**PART B - CLOSED BUSINESS**

**DISCUSSION OF ANY CLOSED ITEMS AS NOTIFIED AT THE START OF THE MEETING AND ACCEPTED BY THE CHAIR AS URGENT.**

Date: 17 February 2017

**EXCLUSION OF PRESS AND PUBLIC**

The following motion should be moved, seconded and approved if the sub-committee wishes to exclude the press and public to deal with reports revealing exempt information:

“That the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in paragraphs 1-7, Access to Information Procedure rules of the Constitution.”